

Water Rulemaking Projects 2012

| Rule | Rulewriter | March 2012 | April 2012 | May 2012 | June 2012 | July 2012 |
|--|------------------------------|---|---|---|---|---|
| <u>Water Pollution Control Board</u> | | | | | | |
| Land Application Change Rule #08-434 | Lynn West 232-3593 | Workgroup meetings | <u>2nd notice/draft rule to LSA in April</u> | 2 nd notice/draft rule published | Comments compiled and responses made; management and legal review | Mail board packet; 1 st hearing 7/11 |
| CAFO/NPDES Rule #09-213 | Steve Mojonnier 233-1655 | Final rule published | | | | Effective 7/1/12 |
| CFO Rule #09-615 | Steve Mojonnier 233-1655 | Final rule published | | | | Effective 7/1/12 |
| 2010 Draft List of Impaired Waters and Consolidated Assessment and Listing Methodology Under Section 303(d) of the Clean Water Act #09-807 | Kiran Verma 232-8899 | | Presentation to Water Pollution Control Board | Comments compiled and responses made; management and legal review | | |
| Incorporation by Reference of Cross Connection Control Documents and Related Technical Changes at 327 IAC 8-10 #10-414 | Kiran Verma 232-8899 | Mail board packet; 2 nd hearing 3/14 | Compile promulgation packet | Submit promulgation packet to AG | Submit promulgation packet to Governor | Final rule published |
| Antidegradation #08-764 | Mary Ann Stevens 232-8635 | Mail board packet; 2 nd hearing 3/14 | Compile promulgation packet | Submit promulgation packet to AG | Submit promulgation packet to Governor | Final rule published |
| Lake Nutrients #10-424 | Mary Ann Stevens 232-8635 | Workgroup meetings | Workgroup meetings | Workgroup meetings | Workgroup meetings | Workgroup meetings |
| Chloride and Sulfate WQS Amendment #11-320 | Mary Ann Stevens 232-8635 | 1 st hearing 3/14 | | | | |
| NPDES General Permits #10-659 | Steve Mojonnier 233-1655 | Draft rule; Management and legal review | <u>2nd notice to LSA in April</u> | 2 nd notice/ draft rule published; Compile comments and responses made | Compile comments and responses made | Management and legal review |
| Drinking water Standards; Groundwater Standards; Disinfectants and Disinfection #11-667 | Kiran Verma 232-8899 | Management and legal review | Mail board packet; 2 nd hearing 4/11 | Compile promulgation packet | Submit promulgation packet to AG | Submit promulgation packet to Governor |